

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln No.: 10/656,324

Filed: September 8, 2003

Applicants: Xun LEI et al.

Title: MICRO-ADJUSTMENT DEVICE
FOR THE STOP PLANK OF A
POWER TOOL

Art Unit: 3725

Examiner: Not yet assigned

Attorney Docket No.: 7203/82350

Customer No.: 22242

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Confirmation No. 9202

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

10/28/2004
Date

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DOCKETED

NOV 03 2004

BY: *D. C.*

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INFORMATION DISCLOSURE STATEMENT

Sir:

Pursuant to the duty of disclosure under 37 C.F.R. § 1.56, and in accordance with MPEP § 601 and 37 C.F.R. §§ 1.97 and 1.98, Applicants and the undersigned attorney bring the following information with respect to the above-identified application to the attention of the Examiner.

NON PATENT LITERATURE DOCUMENTS

POWERMATIC 6" Jointer Model 54A, Instruction Manual & Parts List, WMH Tool Group, published prior to September 8, 2002, 32 pages.

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INFORMATION DISCLOSURE STATEMENT

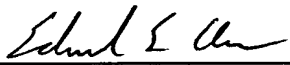
The above document is listed on Form PTO/SB/08b which accompanies this Information Disclosure Statement, and enclosed is a copy of the document listed.

Pursuant to 37 C.F.R. § 1.97(h), the filing of this Information Disclosure Statement shall not be construed to be an admission that the information cited in the statement is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

The Commissioner is hereby authorized to charge any additional fees which may be required with respect to this communication, or credit any overpayment, to Deposit Account No. 06-1135.

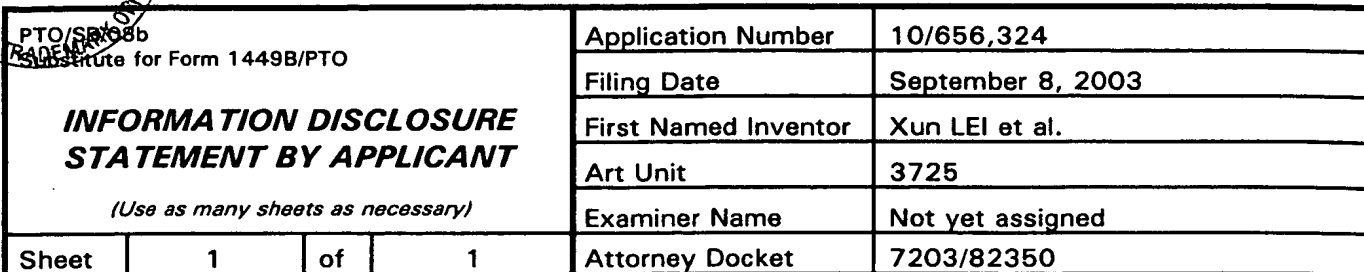
Respectfully submitted,
FITCH, EVEN, TABIN & FLANNERY

Date: October 28, 2004



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|-----------------------|--|--------------------|--|
| Examiner Signature | | Date Considered | |
|-----------------------|--|--------------------|--|

***EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Applicant's unique citation designation number (optional). ² Applicant is to place a check mark here if English language Translation is attached.